

468 S. Perry Street Montgomery, Alabama 36130-0900 Voice: (334)242-3184

Fax: (334)262-1083 www.ahc.alabama.gov

I. Name of Property: Historic Name: Common Name: Preferred name for Certificate: Historic Name or Common Name 2. Location: Address: _____ City: County: _____ Zip: ____ State: Alabama Is the property located within the city limits? The No Latitude: _____ Longitude: ____ Township: _____ Range: ____ Section: ____ USGS Quad Map: ____ 3. Owner of Property: Name: _____ Address: City: ______State: ____Zip_____ Telephone: _____ Does the owner consent to nominating this property? Yes No 4. Person Applying for Historic Register Designation (if different from the owner): Name: Address: City: _____ State: ____ Zip: ____ Telephone: Email: ______ 5. Geographical Data (acreage of nominated property): _____ 6. Date of Construction: Source of Date: _____ 7. Date(s) of Alterations:

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Source of Date:

8. Physical Description

| o. i nysicai Descripcion | |
|---|--|
| Architect/Builder: | |
| Contractor: | |
| Original Owner / Dates of Occupancy: | |
| Subsequent Owners / Dates of Occupancy: | |
| | |
| Physical Condition: | |
| (excellent, good, fair, poor, ruinous) | |
| Remaining Historic Fabric: (high, medium, low) | |
| Historic Use of Property: | |
| Current Use of Property: | |
| Number of Stories: | |
| Exterior Historic Construction Material(s): | |
| (brick, concrete, log, metal, stone, stucco, wood- | |
| frame, other.) Current Exterior Covering: | |
| (asbestos, brick, concrete, log, metal, stone, stucco, | |
| vinyl, wood-frame, other.) Roof Configuration: | |
| (gable, flat, hip, mansard, pyramidal, shed.) | |
| Roof Finish Materials: | |
| (asphalt, built-up, composite, metal, slate, tar, tile, wood, other, or unknown). | |
| Foundation Material: | |
| (brick, concrete block, poured concrete, stone, wood, other or unknown). | |
| Window Type: | |
| (awning, casement, double hung, fixed, hopper, and jalousie) | |
| Materials: (metal, synthetic, and wood) Interior Materials: | |
| (finishes, walls, ceiling, floors, etc.) | |
| Interior Detail: | |
| (stairs, fireplaces, mantels, doors, molding, built-in furniture, etc.) | |
| Number and Type of all Outbuildings: | |
| (barn, garage, gazebo/summerhouse, shed, storm shelter.) | |
| General Character and surroundings: | |
| (rural, small town, commercial area, urban, etc.) | |
| | |

| 9. History (please use additional sheets when necessary) | | | | |
|--|--|--|--|--|
| Please provide a history of the property. The history should include how the property developed over time, | | | | |
| how the property was/is used, information about the people who lived/worked there, and any significant | | | | |
| events or activities that happened there. | | | | |
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| IA D'UP | | | | |
| 10. Bibliographical Reference | | | | |
| Please provide a list of sources you consulted to find historical information. | | | | |
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II. FLOOR PLAN & SITE PLAN

Attach sketched floor plan. If the property includes more than one building, submit a site plan showing the locations, dates of construction, and uses of the buildings.

12. Attach a map showing the location of the property.

You can use www.google.com/maps

13. PHOTOGRAPHS:

Images are essential to the review process. Submit current, good quality digital images on a CD/DVD. Interior and exterior photos are required. Good quality 4" x 6" photos will be accepted, but do NOT staple or tape photographs. All images will become the property of the AHC and will not be returned.

14. REMINDER:

Along with this completed application, include attachments for Items 11, 12, and 13 and send them to:

Alabama Historical Commission Attn: Rebekah Reader 468 S. Perry Street Montgomery, Alabama 36130-0900

For additional questions contact
Rebekah Reader at 334-230-2699 or Rebekah.Reader@ahc.alabama.gov

New Sister Spring Baptist Church | Selma, AL

Property nominated by Theo M. Moore II
African American Heritage Coordinator
Alabama Historical Commission



New Sister Spring Baptist Church was established and built in 1893 under the pastoral leadership of Pastor A.Z. Huggins. In 1924, the original structure was rebuilt by the congregation under the leadership of Pastor J.L. Palmer. The brick building that currently stands today, was constructed in 1958 during the years A.C, Cosby served as pastor. However, it seems that the wood framework of the 1924 building sits underneath the layer of bricks. In January of 1994, the foyer was added to the front of the building. Lastly, the church has a cemetery located south of campus.

The church looks to be original to the latest construction year of 1958. The sanctuary has wood panel walls with original pews and chairs. The sanctuary has unique red stained-glass windows that causes the space to have a bright red glow. The church building has been vacant since the construction of the new church building, across the street, in the early 2000s. The older members of the congregation have vivid memories of the old church building and its role during the events of the Selma-to-Montgomery March of 1965.

New Sister Spring Baptist Church is located between highway 80 (primary marching route) and David Hall's Farm where marchers camped during their first stop. Although the first day of the march was only 7 miles long, many of the participants weren't used to walking that far. They stopped that night on the land of farmer David Hall, who risked harassment from white neighbors. An advance crew had set up tents for separate men's and women's camps, supplies and first aid, and a Selma church supplied the supper meal. Physicians and nurses among the marchers attended to ill and injured. Volunteer security guards patrolled the camp because the marchers didn't trust the National Guardsmen, who were white Alabamans.

According to New Sister Baptist Church elders, they recall the church contributing to the camp site by allowing visitors to park their vehicles on campus, providing a meeting place for the organizers of the march, and supplying the camp with water and food. Also, members have mentioned that the National Guardsmen were stationed on church grounds for security purposes.

Historical Image











Exterior Images





























Interior Images





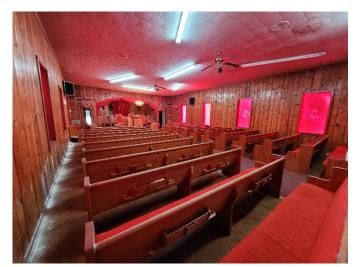










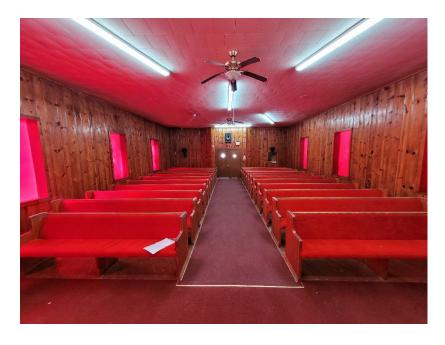






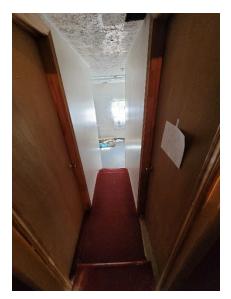










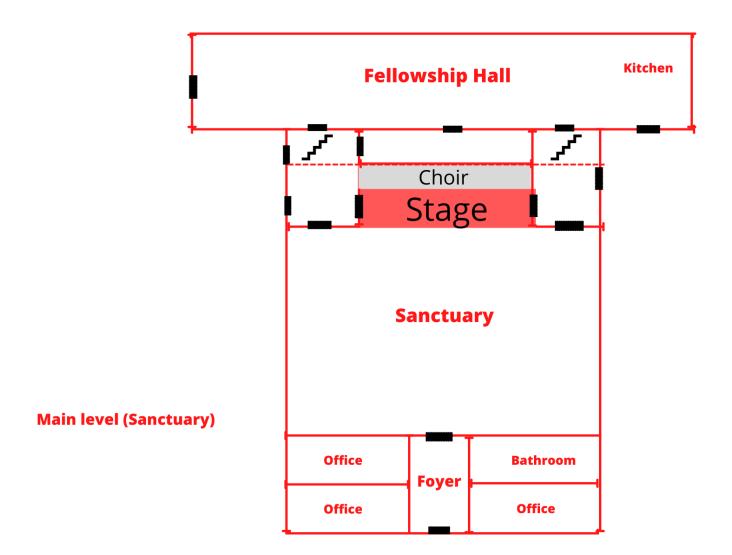






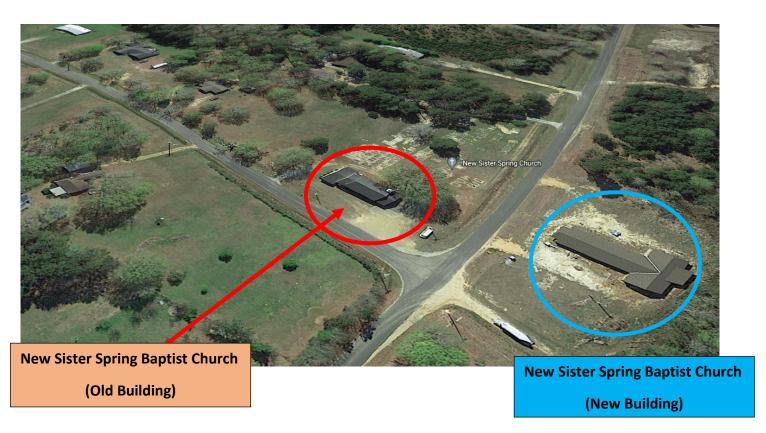


Floor Plan

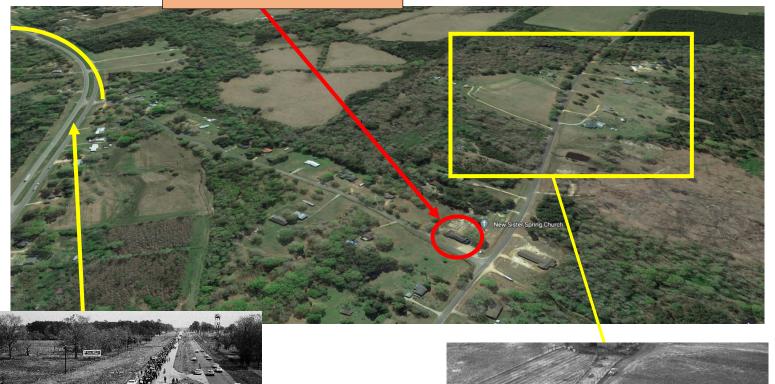


Aerial Images





New Sister Spring Baptist Church



Selma-to-Montgomery March 1965 (Highway 80)



David Hall Farm (Campsite 1)



Not for Publication

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www.ahc.alabama.gov

Alabama Historic Cemetery Register Application

| Complete all sections; enter N/A if a section does not apply | | | | | |
|--|--|--|--|--|--|
| SECTION I: NAME / LOCATION INFORMATION | | | | | |
| Historic Name: New Sister Spelling Church Cane tory | | | | | |
| Common Name: New Sister Specing Charley Come tery | | | | | |
| Preferred Name for Cemetery Certificate: THistoric IDCommon | | | | | |
| Address: 446 Dallas County Road 67 City: Salma | | | | | |
| County: Dallas County Within city limits | | | | | |
| Township: Pange: Section: Quadrangle Shoot (USGS): | | | | | |
| Township: Range: Section: Quadrangle Sheet (USGS): Longitude: _86.949268 | | | | | |
| CPS Coordinates: Latitude: 32, 52, 1025 Longitude: 280, 19125 | | | | | |
| Tax Map (if available): | | | | | |
| Historic Atlas of Alabama: Volume 2, Cemetery Locations by County Number (available from AHC): | | | | | |
| Deed Reference (If known, provide deed information (volume, page, signing date) as to the ownership of the land from which the | | | | | |
| cemetery was set aside.) | | | | | |
| | | | | | |
| SECTION 2: CEMETERY FEATURES | | | | | |
| 1. Dates of burials: 8. Cemetery Type: | | | | | |
| Oldest: QUA OCL S Community | | | | | |
| Most recent: 2022 OC+. 31 Family Number of graves: 297 | | | | | |
| Z. Inditibel of graves. | | | | | |
| Marked: 214 Primarily African American Unmarked: Municipal | | | | | |
| 3. Threats to cemetery: Military | | | | | |
| I Memorial Fark | | | | | |
| 4. Does a burial listing exist? | | | | | |
| 9. Condition (all that apply): | | | | | |
| ☐ Unknown ☐ Not maintained | | | | | |
| 5. Cemetery Access: Partially maintained | | | | | |
| Public access | | | | | |
| ☐ Private property ☐ Trash/Dumping Ground | | | | | |
| 6. Primary Access: Evidence of vandalism | | | | | |
| Walk □ Other: | | | | | |
| ☐ Drive 10. Size: | | | | | |
| Distance from nearest road: | | | | | |
| 7. Is the cemetery still active? I to 10 acres I to 50 a | | | | | |
| | | | | | |
| □ No □ More than 50 acres | | | | | |
| | | | | | |
| For Official Use Only | | | | | |
| AHC Cemetery Number: | | | | | |
| # in county: | | | | | |
| #in state: | | | | | |

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| 11. | Setting. | 17. Marker Designs (check all that apply): |
|------|---|---|
| | Rural | All-seeing Eye |
| | Small town | Anchor |
| | ☐ Urban | Angel |
| | Suburban | Bible |
| 12 | Perimeter: | Cross |
| 1 2. | Fence (type:) | Draped Urn |
| | ☐ Wall | Flower Motifs |
| | ☐ Vegetation | Hand reaching down |
| | Road(s) | Hand with finger point up |
| | Vacant Land | Heart |
| | ☐ Buildings | ☐ Lamb |
| | Other: • | Masonic |
| | | ☐ Menorah |
| 13. | Evidence of Segregation or Grouping by: | Sleeping Child |
| | Race/Ethnicity | Star/ Star of David |
| | Religion | Weeping Willow |
| | Family | Other: |
| | Military | |
| | Occupation | 18. Grave Articles: |
| | Fraternal organization | bedsteads |
| | None / Co | bottles |
| | Other: Atlican Anglican Canadely | ceramic objects |
| 14. | Orientation of Graves: | clocks |
| | East-West | dolls/toys |
| | North-South | flowers/plastic flowers |
| | Toward central monument | flower pots/vases |
| | Toward a river | jars |
| | Toward road | ☐ lamps |
| | Other: | ☐ light bulbs |
| 15 | Marker Types (check all that apply): | marbles |
| | above-ground tomb | medicine bottles |
| | box tomb | pinwheels |
| | | milk jugs/plastic bottles |
| | comb grave | plates |
| | coping / curbing / cradles | sea shells |
| | foot stone | □ none |
| | V readstone | Other: <u>balloon S</u> |
| | ledger stone | 19. Landscape Features: |
| | obelisk | casual and unplanned |
| | rock cairn | designed plantings |
| | statuary | designed drives and walks |
| | tablet stone | designed fencing and walls |
| | Other: | informal/ picturesque |
| 14 | Veterans Gravestones: | terracing / contouring |
| 10. | American Revolutionary War | Other: |
| | | |
| | □ War of 1812 □ Civil War (Union) | 20. Ornamental Plantings/Historic Vegetation: |
| | ☐ Civil War (Confederate); | |
| | Spanish American War | |
| | Spanish American vvar World War I | |
| | ☐ World War II | |
| | □ vvorid vvar ii □ Korean War | 21. Additional Information: |
| | | |
| | ☐ Vietnam War | |
| | Operation Desert Storm | |
| | Operation Enduring Freedom | |
| | Operation Iraqi Freedom | |

SECTION 3: HISTORIC SIGNIFICANCE

| The cemetery derives its importance from: (check all that apply) | | | | |
|--|-------------------------|--------------------------------------|--|--|
| ☐ Important Person(s) buried on site | Stone Carver | Monument Manufacturer | | |
| Landscape Designer/Architect | ☐ Military Significance | Unique Burial Practices | | |
| ☐ Unique Grave Markers | Historical Event | Significant Broad Pattern in History | | |
| Significant Church | Significant Community | Significant Family | | |
| | | | | |

In a narrative statement, provide a brief history of the cemetery. Include any biographical/genealogical information about persons buried there or any relevant history on a church, community, etc. nearby. Attach additional sheets/documentation if necessary, but still provide at least a narrative paragraph summary below. Burial listings will be accepted as supplemental information, but not as a substitute for the historical narrative.

Bibliographical Sources:

New Sister Spring Baptist Church Cemetery







The New Sister Spring Baptist Church has no documentation nor a burial listing for the cemetery on church grounds. However, the church congregation was able to gather information based on the current physical attributes of the cemetery. According to the church congregation, there are 287 graves (214 graves are marked, and 73 graves are unmarked).

Images of some marked and unmarked graves



Most Recent

Oldest

SECTION 4: APPLICANT / OWNER INFORMATION

| Owner of Froperty (if known) |
|--|
| Name: New Sister Spring Church |
| Address: 446 Dalla S County Rd 67 |
| City: State: _A Zip: _3670] |
| Telephone: 334-505-4498 |
| Email: JG Hallar @ a max. Can |
| |
| |
| Person Applying for Historic Register Designation |
| Name: Meo M. Mooce To |
| Address: 468 South Poccy Steet |
| City: Ment agree State: AL Zip: 36/30 |
| Telephone: 334 - 530 - 2691 |
| Email: theo. nooce a che. alabana |
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| |
| NOTICE: Notification will be sent to the local governing body (city council or county commission) and county |
| historical/genealogical societies. |
| If you <u>DO NOT</u> want the AHC to send this notification, please sign below: |
| Signature Many Miles II |
| |

SECTION 5: REQUIRED ATTACHMENTS

- I) Images of the cemetery are critical to the review process. Submit current, good quality digital images by email or on a CD/DVD. Good quality 4" x 6" photos will be accepted, but do NOT staple or tape photographs. All images will become the property of the AHC and will not be returned.
- 2) Attach a portion of a county map, USGS map, or other map that clearly shows the precise location of the cemetery.

Return this completed form and all attachments to:

Alabama Historical Commission
Attn: Leanne Waller-Trupp
468 S. Perry Street
Montgomery, Alabama 36130-0900
Leanne.Trupp@ahc.alabama.gov / 334.230.2653